

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VARDHAMAN UNIVERSE ACADEMY ENGLISH SCHOOL JALGAON
2	AFFILIATION NO.(IF APPLICABLE)	1130799
3	SCHOOL CODE (IF APPLICABLE)	30721
4	COMPLETE ADDRESS WITH PIN CODE	SAVKHEDA SHIVAR GIRNA PUMPING ROAD JALGAON JALGAON MAHARASHTRA 425001
5	PRINCIPAL NAME	Dr ASHISH C AJMERA
6	PRINCIPAL QUALIFICATION	B.E., B.Ed.PH.D
7	SCHOOL EMAIL ID	ashish.vardhaman@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9545099600

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://vardhamanuniverseacademy.in/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://vardhamanuniverseacademy.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://vardhamanuniverseacademy.in/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://vardhamanuniverseacademy.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://vardhamanuniverseacademy.in/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://vardhamanuniverseacademy.in/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://vardhamanuniverseacademy.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://vardhamanuniverseacademy.in/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://vardhamanuniverseacademy.in/
2	ANNUAL ACADEMIC CALENDER	http://vardhamanuniverseacademy.in/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://vardhamanuniverseacademy.in/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://vardhamanuniverseacademy.in/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://vardhamanuniverseacademy.in/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr ASHISH C AJMERA
2	TOTAL NO. OF TEACHERS	47
	PGT	17
	TGT	16
	PRT	14

3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	DR HARSHADA NARKHEDE MA BED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR VINITA KHADSE MSC BED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	26	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0		NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EGrXUXUfOoM